



Alan Hugh Ronald

100320289

Director Information

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|-----------------|------------------|----------------|---|
| Title | Mr | Honours | |
| Name | Alan Hugh Ronald | Number | 100320289 |
| Postcode | CM22 7NX | Address | 38 Crown Close Sheering Bishops Stortford |

| | | | |
|----------------------|--|--------------------|--|
| Date of birth | | Nationality | |
|----------------------|--|--------------------|--|

Total current directorships 0

List of Current Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|--------------|--------|----------------|-----------|-----------|----------|
| N/A* | | | | | |

List of Previous Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|--|----------|----------------------|------------|------------|----------|
| CROUCHMAN & PERRY (ELECTRICAL) LIMITED | 01445746 | Company is dissolved | 09/10/1989 | 09/10/1989 | Director |