



**Christine Hopkins**

**901511550**

## Director Information

|                                    |                   |                    |  |
|------------------------------------|-------------------|--------------------|--|
| <b>Title</b>                       | Ms                | <b>Honours</b>     |  |
| <b>Name</b>                        | Christine Hopkins | <b>Number</b>      | 901511550  |
| <b>Postcode</b>                    | BL9 8NG           | <b>Address</b>     | 20 Bent Fold Drive<br>Unsworth<br>Bury<br>Lancashire |
| <b>Date of birth</b>               | December 1948     | <b>Nationality</b> | British  |
| <b>Total current directorships</b> | 0                 |                    |  |

### List of Current Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|--------------|--------|----------------|-----------|-----------|----------|
| N/A*         |        |                |           |           |          |

### List of Previous Directorships

| Company Name                     | Number   | Company Status       | App. Date  | Res. Date | Position |
|----------------------------------|----------|----------------------|------------|-----------|----------|
| PRESTWICH CITIZENS ADVICE BUREAU | 02387309 | Company is dissolved | 30/06/1991 |           | Director |