



**THE BOOKMEN LIMITED**

**906668804**

## Director Information

|                                    |                     |                    |  |
|------------------------------------|---------------------|--------------------|--|
| <b>Title</b>                       |                     | <b>Honours</b>     |  |
| <b>Name</b>                        | THE BOOKMEN LIMITED | <b>Number</b>      | 906668804                                  |
| <b>Postcode</b>                    | EX6 8NG             | <b>Address</b>     | 4 Higher Down<br>Kenton<br>Exeter<br>Devon |
| <b>Date of birth</b>               |                     | <b>Nationality</b> | British                                    |
| <b>Total current directorships</b> | 0                   |                    |  |

### List of Current Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|--------------|--------|----------------|-----------|-----------|----------|
| N/A*         |        |                |           |           |          |

### List of Previous Directorships

| Company Name                                | Number   | Company Status       | App. Date  | Res. Date  | Position          |
|---|----------|----------------------|------------|------------|-------------------|
| PARCHMORE LIMITED                           | 03423836 | Company is dissolved | 24/03/2001 | 17/06/2002 | Company Secretary |
| SOFAFONE LIMITED                            | 04168115 | Company is dissolved | 26/02/2001 | 01/01/2005 | Company Secretary |
| INTERNATIONAL INDUSTRIES CONSULTING LIMITED | 03681469 | Company is dissolved | 14/10/1999 | 24/05/2000 | Company Secretary |